

PS - 31 yrs old 150 lbs 5'7"
lived in Tehran 20 months
Graduated U.P. '70

MARRIED - 2 children
LOCATED IN DALLAS

Airborne

IOBC

Ranger

Jumpmaster

Assigned in FRG APR 71 - JUN 74

Platoon Ldr (mech inf)

CO (mech inf co)

Assigned with ranger camp Jul 74 - APR 76
instructor

Strengths

- knows US small arms
- knows how to work at night
- knows with climbing techniques and how to use ropes
- has some trng in snatch ops
- knows how to survive
- has military connections (U.S.) in Tehran

Weaknesses

- no combat experience
- would take several weeks to get in top physical condition

MAY 20 1974 (20) 711

RECRUITER JIM BATTISTONI DATE: _____

PERSONAL

NAME: LAST Sculley FIRST Patrick MIDDLE Evans

ADDRESS: [REDACTED]
STREET [REDACTED]

ADDRESS: PREVIOUS (COMPLETE PREVIOUS IF CURRENT IS LESS THAN 3 MONTHS)
STREET _____ CITY _____ STATE _____ ZIP _____

ADDRESS: PERMANENT
STREET [REDACTED]

PHONE: [REDACTED] DAY-AREA CODE-NO. _____ NIGHT-AREA CODE-NO. _____

NOTE: YOU ARE NOT REQUIRED TO COMPLETE THE INFORMATION IN THIS CATEGORY, BUT YOU MAY DO SO, IF YOU DESIRE.

DATE OF BIRTH: 4 December 1947 HEIGHT: 68 inches WEIGHT: 150 pounds

CHECK EACH CATEGORY	YES	NO	FIRST NAME	AGE
WILLING TO TRAVEL	X		SPOUSE	Mary 27
WILLING TO RELOCATE	X		CHILDREN	Seanegan 4
MARRIED (YEAR) <u>1970</u>	X			Jennifer 3
DIVORCED (YEAR) _____		X	OTHER DEPENDENTS	
SPOUSE WORK		X	(NAME & RELATIONSHIP)	
INCOME OTHER THAN JOB (IF YES, EXPLAIN) _____		X		

U.S. CITIZEN Yes VISA TYPE n/a NO. _____ EXP. DATE _____ SOCIAL SECURITY NO. _____ DRAFT STATUS n/a LOTTERY NUMBER n/a

HAVE YOU EVER HAD A SECURITY CLEARANCE? YES NO SECRET TOP SECRET OTHER: _____ HAVE YOU EVER BEEN DENIED A SECURITY CLEARANCE? YES NO

EMPLOYMENT HISTORY

LIST MOST RECENT POSITION FIRST
MILITARY SERVICE — LIST EACH DUTY STATION

1. COMPANY NAME 2. ADDRESS	1. TYPE OF WORK PERFORMED/TITLE 2. NAME & TITLE OF IMMEDIATE SUPERVISOR	LENGTH (MONTHS)	MO./YR. START- END	REASON FOR LEAVING
1. Mountain Ranger Dept.	1. Instructor	17	8/74 4/75	Completed Commitment
2. Camp Frank D. Merrill Dahlonega, Ga. 30533	Cpt. William Walsh 2. Patrolling Branch Chief			
1. Headquarters Company	1. Aide-de-camp	6	1/74 6/74	Promoted
2. 3rd ID APO N. Y. 09036 Wurzburg, Germany	2. BG George M. Shuffer, Jr. Asst. Division Commander			
1. 2d Bn 48th Inf, 3rd AD	1. Personnel Officer, 2/48th	3	10/73 1/74	Promoted
2. APO N. Y. 09091 Gelnhausen, Germany	Major George R. Miller 2. Executive Officer, 2/48th			
1. C Company, 2/48th Inf	1. Company Commander	19	3/72 10/73	Promoted
2. APO N. Y. 09091 Gelnhausen, Germany	LTC Hugh J. Quinn & 2. LTC William H. Harrison Commander, 2/48th Inf Bn			
1. Headquarters Co., 2/48th	1. Bn Support Platoon Leader	6	9 71 3/72	Promoted
2. APO N. Y. 09091 Gelnhausen, Germany	Cpt. Wayne C. Crawford 2. Supply Officer, 2/48th Inf			

ORGANIZATIONS

(YOU NEED NOT LIST ANY ORGANIZATIONS, THE NAME OR CHARACTER OF WHICH INDICATES THE RACE, RELIGION, CREED, COLOR, NATIONAL ORIGIN, ANCESTRY OR SEX OF ITS MEMBERS).

	PAST	PRESENT
SOCIAL	Ft. Benning Officer's Assoc. 2d Brigade 3d AD Officer's Assoc. 3d ID Officer's Assoc.	Camp Frank D. Merrill Off Assoc.
CIVIC	Boy Scouts of America	none
PROFESSIONAL	Association of the U.S. Army	same
OFFICER IN ANY ORGANIZATION	none	none
ATHLETIC INTEREST AND HOBBIES	golf, skiing, handball, tennis	same

MILITARY

TYPE OF DISCHARGE / DATE OF DISCHARGE	BRANCH OF U.S. MILITARY SERVICE	HIGHEST RANK OBTAINED	RANK DISCHARGED
Honorable / 1 April 1976 (requested)	Infantry	Captain	Captain
	RESERVES:	YEARS ACTIVE	YEARS INACTIVE
	n/a	n/a	n/a

EMPLOYMENT

DESCRIBE THE MOST INTERESTING ASSIGNMENT YOU HAD WHILE EMPLOYED, IN THE SERVICE, OR COLLEGE.

Commanded a mechanized infantry company in Europe.

The table of organization included 152 men and 26 vehicles. The mission was to plan and train for the defense of an assigned sector of the West German border.

EDUCATION

	NAME OF SCHOOL/CITY	MAJOR	DEGREE	RELATIVE STANDING	GRADE AVERAGE	DATES ATTENDED
HIGH SCHOOL	Monsieur Kelly High School Beaumont, Texas 77706	n/a	n/a	137 110	91.3	9/62 5/66
UNDER-GRADUATE	United States Military Academy West Point, New York 10996	none	B.S.	486/ 750	2.6	7/66 6/70
UNDER-GRADUATE						
*GRADUATE	none					
TECHNICAL	none					
MILITARY SCHOOLS	Airborne School Ranger School	n/a n/a	n/a n/a	n/a 17-77	n/a n/a	8/71 12/71 to 2/72

HOW DID YOU FINANCE YOUR COLLEGE EDUCATION? n/a

PERCENT OF EXPENSES YOU EARNE D? n/a

ACCOMPLISHMENT

DESCRIBE YOUR SINGLE MOST SIGNIFICANT ACCOMPLISHMENT DURING YOUR EMPLOYMENT.

The most important test for infantry units in the United States Army Europe is the Mechanized Infantry Squad Proficiency Course. Annually, the division commander tests all the squads within their divisions. In 1973 the course was 18 hours long and included a live fire exercise. While commanding C Company, 2/48th Inf, I trained the maximum number of squads allowed to be tested. They all passed and the company placed first in brigade competition and second in the division.

LEADERSHIP

DESCRIBE ANY LEADERSHIP EXPERIENCE YOU MAY HAVE HAD IN COLLEGE, THE SERVICE, EXTRACURRICULAR ACTIVITIES OR JOBS. PROVIDE TITLES AND RESPONSIBILITIES. (CONTINUE ON SEPARATE SHEET, IF NECESSARY.)

Coach of intramural boxing team at West Point.

Head manager of the Army football team.

Rifle platoon leader responsible for the training and welfare of 30 men and the maintenance of 4 vehicles.

Support platoon leader responsible for ammunition and fuel for a battalion, the maintenance of 14 vehicles, and the welfare of 40 men.

(continued on separate sheet)

CAREER OBJECTIVES

GIVE A SUMMARY OF YOUR CAREER OBJECTIVES.

To learn the computer industry "from the ground up" starting as a systems engineer and provide leadership at progressively higher levels culminating at top management. Electronic Data Systems Corporation offers the best opportunity to accomplish these objectives.

CAREER DECISION

IF ENTERING DATA PROCESSING FOR THE FIRST TIME, PROVIDE A STATEMENT OF YOUR REASONS FOR SELECTING THIS CAREER.

I selected a career in the computer industry because it is a modern, fast-growing, complex industry which provides a challenge at all levels of management. The capabilities of computers are limited only by the user thus allowing innovative ideas and methods and demanding creativity. I enjoyed my college experience in this field more than any other.

ACTIVITIES, HONORS, ACCOMPLISHMENTS

LIST OTHER SIGNIFICANT ACTIVITIES, HONORS, OR ACCOMPLISHMENTS ACHIEVED. (CONTINUE ON SEPARATE SHEET, IF NECESSARY.)

Senior Patrol Leader of Boy Scout troop, Order of the Arrow.

President of the freshman, sophomore, and junior high school class.

Treasurer of the student council, President of the student council, Optimist Club

Outstanding Boy of the Month (twice), National Exchange Club Boy of the Year 1966.

Two year letterman in high school football and track.

Army Commendation Medal.

PHYSICAL CONDITION

PHYSICAL DEFECTS OR HANDICAPS, IF ANY.

none

HOW MUCH TIME HAVE YOU LOST FROM WORK DUE TO ILLNESS IN THE PAST YEAR?

none

CHECK EACH OF THE FOLLOWING CONDITIONS WHICH YOU NOW HAVE OR HAVE EVER HAD:

<input type="checkbox"/> CANCER	<input type="checkbox"/> HEMORRHOIDS OR RECTAL TROUBLE	<input type="checkbox"/> FEMALE DISORDERS.
<input type="checkbox"/> TUBERCULOSIS	<input type="checkbox"/> VARICOSE VEINS	<input type="checkbox"/> PROSTATE TROUBLE
<input type="checkbox"/> DIABETES	<input type="checkbox"/> KIDNEY OR BLADDER TROUBLE	<input type="checkbox"/> SEVERE HEADACHES
<input type="checkbox"/> HEART DISEASE, OR	<input type="checkbox"/> DISEASE OF STOMACH OR INTESTINES	<input type="checkbox"/> NERVOUS OR MENTAL ILLNESS
<input type="checkbox"/> HIGH BLOOD PRESSURE	<input type="checkbox"/> ARTHRITIS OR RHEUMATISM	<input type="checkbox"/> ANY OTHER DEFORMITY, AILMENT OR INJURY (EXPLAIN ON NEXT LINE BELOW)
<input type="checkbox"/> GALL BLADDER TROUBLE	<input type="checkbox"/> BACK TROUBLE	
<input type="checkbox"/> EPILEPSY		
<input type="checkbox"/> HERNIA		
<input type="checkbox"/> ASTHMA		

IF YOU HAVE NOT HAD ANY OF THESE, WRITE "NONE": none

IF YOU HAVE HAD ANY OF THE ABOVE, PROVIDE DETAILS:

LIST ANY OF THE ABOVE, OR OTHER DEFORMITY, AILMENT OR INJURY YOUR SPOUSE OR CHILDREN HAVE OR HAVE HAD.

none

FAMILY PHYSICIAN (NAME)

Military

STREET OR BUILDING

n/a

CITY

PHONE NUMBER

n/a

EMERGENCY INFORMATION

STATE NAME, ADDRESS AND TELEPHONE NUMBER OF PERSON OTHER THAN SPOUSE TO BE NOTIFIED IN CASE OF EMERGENCY:

Mr. George C. Sculley, Jr.

NAME

ADDRESS

PHONE

WHAT AD, AGENCY, OR INDIVIDUAL REFERRED YOU TO THIS COMPANY? Mr. Peter Evans, Jr.

FAMILY

	YOURS	SPOUSE'S
PRINCIPAL U.S. CITY OF RESIDENCE DURING YOUR CHILDHOOD AND APPROXIMATE YEARS	Beaumont, Texas 8 Years	Beaumont Texas 18 Years
FATHER'S OCCUPATION	Secretary/Treasurer Neches Butane	Professor Business Dept. Lamar University
MOTHER'S OCCUPATION	Domestic engineer	Domestic engineer
NUMBER OF BROTHERS	2	3
NUMBER OF SISTERS	2	2
SPOUSE'S COLLEGE / YEAR GRADUATED	SPOUSE'S OCCUPATION	
U. of St. Thomas 1969	Domestic engineer	

CRIMINAL OFFENSES

No

HAVE YOU EVER BEEN CONVICTED OF A CRIME? (YES - NO)

IF YES, GIVE DATE, PLACE OF OFFENSE AND THE RESULT OF SUCH CONVICTION.

REFERENCES

(THESE REFERENCES WILL BE CONTACTED ONLY UPON YOUR APPROVAL.)

PERSONAL (DO NOT LIST RELATIVES OR FORMER EMPLOYERS.)

NAME	OCCUPATION & TITLE	ADDRESS	PHONE NUMBER (LOCAL)
1. Cpt. John Dye	Military Instructor, U.S. Infantry Sch.	[REDACTED]	[REDACTED]
2. Frank Montalbano	Game and Fish Conservation	[REDACTED]	[REDACTED]
3. Cpt. Jerald L. Thompson	Military Student, U.S. Infantry Sch.	[REDACTED]	[REDACTED]

BUSINESS (FORMER EMPLOYERS OR CO-WORKERS)

NAME	OCCUPATION & TITLE	ADDRESS	PHONE NUMBER (LOCAL)
1. Col. Wm. H. Harrison	Military Battalion Commander	[REDACTED]	[REDACTED]
2. Col. Hugu J. Quinn	Military Battalion Commander	[REDACTED]	[REDACTED]
3. BG George M. Shuffer	Military Asst. Division Commander	[REDACTED]	[REDACTED]

BANK (CHECKING OR SAVINGS ACCOUNTS)

NAME	ADDRESS
1. Northeastern National Bank of Pennsylvania	[REDACTED]
2. Bank of Danlone _{3a}	[REDACTED]
3. Ft. Benning Federal Credit Union	[REDACTED]

SPECIFIC SYSTEMS DESIGN-PROGRAMMING EXPERIENCE

NAME AND DESCRIBE, BELOW, THE APPLICATION SYSTEMS FOR WHICH YOU DESIGNED SYSTEMS AND/OR PROGRAMMING.

SYSTEMS

A. _____ n/a _____

(YOUR POSITION) _____ (EMPLOYER) _____

B. _____

(YOUR POSITION) _____ (EMPLOYER) _____

C. _____

(YOUR POSITION) _____ (EMPLOYER) _____

D. _____

(YOUR POSITION) _____ (EMPLOYER) _____

INFORMATION FOR EACH SYSTEM LISTED ABOVE:

SYSTEM	A	B	C	D
1. EQUIPMENT USED (MFG. & MODEL NUMBER)				
2. PERCENT OF SYSTEM YOU DESIGNED				
3. NUMBER OF PROGRAMS YOU DESIGNED				
4. NUMBER OF PROGRAMS YOU WROTE				
5. NUMBER OF PROGRAMS IN SYSTEM				
6. PROGRAMMING LANGUAGE USED				
7. CORE SIZE (K) NO. TAPES NO. DISC				
8. LENGTH OF ASSIGNMENT (MONTHS)				

OTHER EXPERIENCE (TAPE I/O, DISC I/O, MONITOR SYSTEM, ETC.) _____

PROGRAMMING LANGUAGES (LIST IN ORDER OF PROFICIENCY)

LANGUAGE	YEARS	LANGUAGE	YEARS
Fortran II	4		
Fortran I	1		
Assembly	1		

DATA PROCESSING SCHOOLS OR COURSES	GRADE	RELATIVE STANDING	MO/YR ATTENDED
Computer Science Fundamentals (U.S.M.A.)	A	unknown	Jan-June 1969
Individual Computer Science Project (U.S.M.A.)	A	1st	Jan-June 1970

OPERATIONS/OPERATING SYSTEMS EXPERIENCE

1. LIST MANUFACTURER, MODEL NUMBERS, LENGTH OF EXPERIENCE (IN MONTHS), AND GENERAL APPLICATION AREAS FOR ALL COMPUTER SYSTEMS WHICH YOU HAVE OPERATED. ALSO, GIVE THE OPERATING SYSTEMS AND RELEASE NUMBERS YOU HAVE RUN UNDER.

MANUFACTURER	MODEL	LENGTH OF EXPERIENCE	APPLICATION AREA	OPERATING SYSTEMS	RELEASE NUMBERS
A. n/a					
B.					
C.					
D.					
E.					
F.					
G.					

2. LIST MODEL NUMBERS AND TYPE OF DEVICE FOR ALL PERIPHERAL AND TAB EQUIPMENT WHICH YOU HAVE WORKED WITH AND ON WHICH YOU CAN BE CONSIDERED TO BE EXPERIENCED. (I.E., 2311-DISK, 2401-TAPE, 083 - SORTER, ETC.)

n/a

3. STATE ALL ON-LINE, REAL-TIME, OR MULTIPROCESSING BACKGROUND YOU MAY HAVE.

n/a

4. ARE THERE ANY REASONS THAT WOULD PRECLUDE YOU FROM WORKING SHIFTS OR ODD HOURS? EXPLAIN.

n/a

5. LIST ALL PAST POSITIONS, DUTIES, AND RESPONSIBILITIES THAT YOU HAVE HAD WHICH DIRECTLY RELATE TO COMPUTER OPERATIONS.

COMPANY	TITLE	RESPONSIBILITIES
A. n/a		
B.		
C.		
D.		
E.		

EMPLOYMENT HISTORY: (continued from p. 1)

1. B Company 2/45th Inf	1. Rifle Platoon Leader	4 mon	4/71	\$9 000.
2. APO N. Y. 09091 Gelnhausen Germany	2. Cpt. Kenneth Williams Company Commander		9/71 Promoted	10 000.

LEADERSHIP: (continued from p. 3)

Company Commander responsible for the training and welfare of 152 men and the maintenance of 26 vehicles