

BLAKE

RECRUITER

DATE: 4 April 1976

PERSONAL

NAME: LAST Schwebach FIRST James MIDDLE Joseph

ADDRESS: CURRENT
STREET: [REDACTED]

ADDRESS: PREVIOUS (COMPLETE PREVIOUS IF CURRENT IS LESS THAN 3 MONTHS)
STREET: NA CITY STATE ZIP

ADDRESS: PERMANENT
STREET: NA CITY STATE ZIP

PHONE: [REDACTED] Same NIGHT-AREA CODE-NO.

NOTE: YOU ARE NOT REQUIRED TO COMPLETE THE INFORMATION IN THIS CATEGORY, BUT YOU MAY DO SO, IF YOU DESIRE.
DATE OF BIRTH: 27 August 1943 HEIGHT: 5'6" WEIGHT: 160

| CHECK EACH CATEGORY | YES | NO | | FIRST NAME | AGE |
|---|-----|----|------------------------|------------|-----|
| WILLING TO TRAVEL | X | | SPOUSE | Rachel | 34 |
| WILLING TO RELOCATE | X | | CHILDREN | Valerie | 8 |
| MARRIED (YEAR) 1966 | X | | | Danielle | 6 |
| DIVORCED (YEAR) | | | | | |
| SPOUSE WORK | X | | OTHER DEPENDENTS | | |
| INCOME OTHER THAN JOB (IF YES, EXPLAIN) | | X | (NAME & RELATIONSHIP) | | |

U.S. CITIZEN Yes VISA TYPE NA NO. EXP. DATE DRAFT STATUS NA LOTTERY NUMBER NA

HAVE YOU EVER HAD A SECURITY CLEARANCE? YES NO SECRET TOP SECRET OTHER: HAVE YOU EVER BEEN DENIED A SECURITY CLEARANCE? YES NO

EMPLOYMENT HISTORY

LIST MOST RECENT POSITION FIRST MILITARY SERVICE - LIST EACH DUTY STATION

| 1. COMPANY NAME 2. ADDRESS | 1. TYPE OF WORK PERFORMED/TITLE 2. NAME & TITLE OF IMMEDIATE SUPERVISOR | LENGTH (MONTHS) | MO./YR. START- END | REASON FOR LEAVING | SALARY START-END |
|---|--|-----------------|-----------------------|--------------------|------------------|
| 1. Campbell College 2. Duies Creek, NC | 1. Student 2. Mr. Thomas Folwell, | 17 | 1/75 to 5/76 | Graduation | NA |
| 1. 2d Bn, 5th SFG 2. Ft. Bragg, NC | 1. Operations Officer(S3) 2. LTC Conrad V. Moran(CO) | 9 | 2/74 to 11/74 | Resignation | \$1,100 |
| 1. Co C, 2d Bn, 5th SFG 2. Ft. Bragg, NC | 1. Executive Officer 2. Major Robert Vegvary | 16 | 10/72 to 2/74 | Reassign- ment | \$1,100 |
| 1. USA Recruiting Main Station 2. Indianapolis, Ind. | 1. Advertising Officer 2. LTC Harry Fisher | 12 | 10/71 to 10/72 | Reassign- ment | \$1,000 |
| 1. USA Infantry School 2. Ft. Benning, Ga. | 1. Student Officer 2. (Cont.-Enclosure 1) | 11 | 12/70 to 10/71 | Reassign- ment | \$1,000 |

ORGANIZATIONS

(YOU NEED NOT LIST ANY ORGANIZATIONS, THE NAME OR CHARACTER OF WHICH INDICATES THE RACE, RELIGION, CREED, COLOR, NATIONAL ORIGIN, ANCESTRY OR SEX OF ITS MEMBERS).

| | PAST | PRESENT |
|-------------------------------|--|-------------------------------------|
| SOCIAL | Knights of Columbus | Military Order of Purple Heart |
| | Alpha Phi Omega | |
| | Veterans Club | |
| CIVIC | | |
| PROFESSIONAL | Association of US Army | Phi Beta Lamda |
| OFFICER IN ANY ORGANIZATION | 2d Vice Pres., Alpha Phi Omega Secretary, Veterans Club | |
| ATHLETIC INTEREST AND HOBBIES | Football, Baseball | Golf, Handball Automotive crafts |

MILITARY

| | | |
|---------------------------------------|-----------------------|-----------------|
| BRANCH OF U.S. MILITARY SERVICE | HIGHEST RANK OBTAINED | RANK DISCHARGED |
| US Army | Captain | Captain |
| TYPE OF DISCHARGE / DATE OF DISCHARGE | RESERVES: | YEARS ACTIVE |
| Honorable 1 November 1974 | NA | |
| | | YEARS INACTIVE |

EMPLOYMENT

DESCRIBE THE MOST INTERESTING ASSIGNMENT YOU HAD WHILE EMPLOYED, IN THE SERVICE, OR COLLEGE.

In April 1970, I was appointed operations officer of an infantry battalion in the Republic of Vietnam. A battalion operations officer is responsible for the formulation, coordination and supervision of tactical plans and orders for an infantry battalion. This particular unit consisted of four maneuver companies, a combat support company and a headquarters company with an average strength of 700 men. The operation of the battalion was complicated by its tactical location in an area cut off from all sources of supply other than
(Continued Enclosure II)

EDUCATION

| | NAME OF SCHOOL/CITY | MAJOR | DEGREE | RELATIVE STANDING | GRADE AVERAGE | DATES ATTENDED |
|------------------|--|-------|--------|-------------------|---------------|----------------|
| HIGH SCHOOL | Holy Cross Seminary, LaCrosse, Wisconsin | | | | | 1957-1958 |
| UNDER-GRADUATE | University of Wisconsin River Falls, Wisconsin | El | Ed | | 2.00 | 1961-1962 |
| UNDER-GRADUATE | University of Wisconsin Eau Claire, Wisconsin | El | Ed | | 2.39 | 1962-1963 |
| *GRADUATE | | | | | | |
| TECHNICAL | | | | | | |
| MILITARY SCHOOLS | See Enclosure II | | | | | |

SUBJECT OF YOUR THESIS

HOW DID YOU FINANCE YOUR COLLEGE EDUCATION? Student loans, G.I. Bill, Savings, and work

PERCENT OF EXPENSES YOU EARNED? 75%

ACCOMPLISHMENT

DESCRIBE YOUR SINGLE MOST SIGNIFICANT ACCOMPLISHMENT DURING YOUR EMPLOYMENT.

The most significant accomplishment of my military career occurred during the period described above as the most interesting assignment enjoyed. When I was assigned to the operations position, the former battalion commander and operations officer had both been relieved for cause. The battalion, with the exception of Company A, had not inflicted a single casualty, taken a single prisoner or captured any weapons or supplies in over a month. (Cont. Enc. III)

LEADERSHIP

DESCRIBE ANY LEADERSHIP EXPERIENCE YOU MAY HAVE HAD IN COLLEGE, THE SERVICE, EXTRACURRICULAR ACTIVITIES OR JOBS. PROVIDE TITLES AND RESPONSIBILITIES. (CONTINUE ON SEPARATE SHEET, IF NECESSARY.)

Company Commander - Responsible for command and control of units of 176-200 men in both garrison and field conditions.

Co A - 3d Bn, 325th Inf, 82d Abn Div (9 mos)

Co A - 4th Bn, 3d Inf, 23d Inf Div (6 mos)

Co E - 4th Bn, 3d Inf, 23d Inf Div (3 mos)

Co A - 4th Bn, 3d Inf, 23d Inf Div (1 mo) (Cont. Enc. IV)

CAREER OBJECTIVES

GIVE A SUMMARY OF YOUR CAREER OBJECTIVES.

ONE YEAR - Within one year I will have become thoroughly familiar with the operation of EDS at the account level and will have a working knowledge of computer operations.

THREE YEARS - At the three-year level I will be operating as a full fledged Systems Engineer, and will be under consideration for leadership positions. (Cont. Enc. V)

CAREER DECISION

IF ENTERING DATA PROCESSING FOR THE FIRST TIME, PROVIDE A STATEMENT OF YOUR REASONS FOR SELECTING THIS CAREER.

At the center of business is information. Without it business cannot prosper. The accurate provision of increasingly complex information to the business community is absolutely necessary and the greatest challenge in business today. It is where the action is and where I want to be.

ACTIVITIES, HONORS, ACCOMPLISHMENTS

LIST OTHER SIGNIFICANT ACTIVITIES, HONORS, OR ACCOMPLISHMENTS ACHIEVED. (CONTINUE ON SEPARATE SHEET, IF NECESSARY.)

Silver Star, Soldiers Medal, Bronze Star (Valor) (4), Bronze Star (Service) (3), Air Medal (4), Purple Heart (4), Army Commendation Medal (Valor) (2), Army Commendation Medal (Service) (1), Good Conduct Medal, Vietnamese Cross of Gallantry, Vietnamese Medal of Honor; Certificate of Appreciation, Kent State University; Eagle Scout; Honor Graduate, Infantry Officers Advanced Course; First in class, Arabic Language Course; Highschool letters

PHYSICAL CONDITION

PHYSICAL DEFECTS OR HANDICAPS, IF ANY.

None

HOW MUCH TIME HAVE YOU LOST FROM WORK DUE TO ILLNESS IN THE PAST YEAR?

None

CHECK EACH OF THE FOLLOWING CONDITIONS WHICH YOU NOW HAVE OR HAVE EVER HAD:

- | | | |
|---|--|---|
| <input type="checkbox"/> CANCER | <input type="checkbox"/> HEMORRHOIDS OR RECTAL TROUBLE | <input type="checkbox"/> FEMALE DISORDERS |
| <input type="checkbox"/> TUBERCULOSIS | <input type="checkbox"/> VARICOSE VEINS | <input type="checkbox"/> PROSTATE TROUBLE |
| <input type="checkbox"/> DIABETES | <input type="checkbox"/> KIDNEY OR BLAODER TROUBLE | <input type="checkbox"/> SEVERE HEADACHES |
| <input type="checkbox"/> HEART DISEASE, OR | <input type="checkbox"/> DISEASE OF STOMACH OR INTESTINES | <input type="checkbox"/> NERVOUS OR MENTAL ILLNESS |
| <input type="checkbox"/> HIGH BLOOD PRESSURE | <input type="checkbox"/> ARTHRITIS OR RHEUMATISM | <input type="checkbox"/> ANY OTHER DEFORMITY, AILMENT OR INJURY (EXPLAIN ON NEXT LINE BELOW) |
| <input type="checkbox"/> GALL BLADDER TROUBLE | <input type="checkbox"/> BACK TROUBLE | |
| <input type="checkbox"/> EPILEPSY | | |
| <input type="checkbox"/> HERNIA | | |
| <input type="checkbox"/> ASTHMA | | |

IF YOU HAVE NOT HAD ANY OF THESE, WRITE "NONE" None

IF YOU HAVE HAD ANY OF THE ABOVE, PROVIDE DETAILS:

LIST ANY OF THE ABOVE, OR OTHER DEFORMITY, AILMENT OR INJURY YOUR SPOUSE OR CHILDREN HAVE OR HAVE HAD.

None

FAMILY PHYSICIAN (NAME)

EMERGENCY INFORMATION

STATE NAME, ADDRESS AND TELEPHONE NUMBER OF PERSON OTHER THAN SPOUSE TO BE NOTIFIED IN CASE OF EMERGENCY:

Joseph B. Schwabach

NAME

WHAT AD, AGENCY, OR INDIVIDUAL REFERRED YOU TO THIS COMPANY? Placement Office, Campbell College,
Buies Creek, NC

REFERENCES

(THESE REFERENCES WILL BE CONTACTED ONLY UPON YOUR APPROVAL.)

PERSONAL (DO NOT LIST RELATIVES OR FORMER EMPLOYERS.)

| NAME | OCCUPATION & TITLE | ADDRESS | PHONE NUMBER (LOCAL) |
|---------------------|---------------------------|------------|----------------------|
| 1. Stephen G. Worth | Court Reporter (ret) | [REDACTED] | [REDACTED] |
| 2. Donald Fulcher | Manager, Finance Company | | |
| 3. Dr. Dean Martin | Professor, Religion Dept. | | |

BUSINESS (FORMER EMPLOYERS OR CO-WORKERS)

| NAME | OCCUPATION & TITLE | ADDRESS | PHONE NUMBER (LOCAL) |
|------------------------|----------------------------|------------|----------------------|
| 1. COL Phillip Grimm | Army Officer (ret) | [REDACTED] | [REDACTED] |
| 2. Thomas Folwell | Chairman, Business Dept. | | |
| 3. Stephen VanDerPloeg | Instructor, Business Dept. | | |

BANK (CHECKING OR SAVINGS ACCOUNTS)

| NAME | ADDRESS |
|---------------|------------|
| 1. [REDACTED] | [REDACTED] |
| 2. | |
| 3. | |

I DECLARE THAT EACH OF THE ANSWERS GIVEN IS COMPLETE AND TRUE TO THE BEST OF MY KNOWLEDGE AND I AM AWARE THAT ANY MISREPRESENTATION OR OMISSION MAY BE CAUSE OF DISMISSAL. I ALSO AUTHORIZE ANY INVESTIGATION OF ALL STATEMENTS GIVEN IN THIS APPLICATION.

PLEASE SIGN AND DATE.

James J. Schwelb
SIGNATURE

4 Apr 76
DATE

FAMILY

| | YOURS | SPOUSE'S |
|--|--|-------------------------------|
| PRINCIPAL U.S. CITY OF RESIDENCE DURING YOUR CHILDHOOD AND APPROXIMATE YEARS | Wonevoc, Wisconsin | Cassville, Wisconsin |
| FATHER'S OCCUPATION | Quality Control Specialist | Auxiliary Engineer, REA (ret) |
| MOTHER'S OCCUPATION | Teacher (Special Ed) | Housewife |
| NUMBER OF BROTHERS | Three | Two |
| NUMBER OF SISTERS | None | Two |
| SPOUSE'S COLLEGE / YEAR GRADUATED NA | SPOUSE'S OCCUPATION Freelance court reporter, State of North Carolina | |

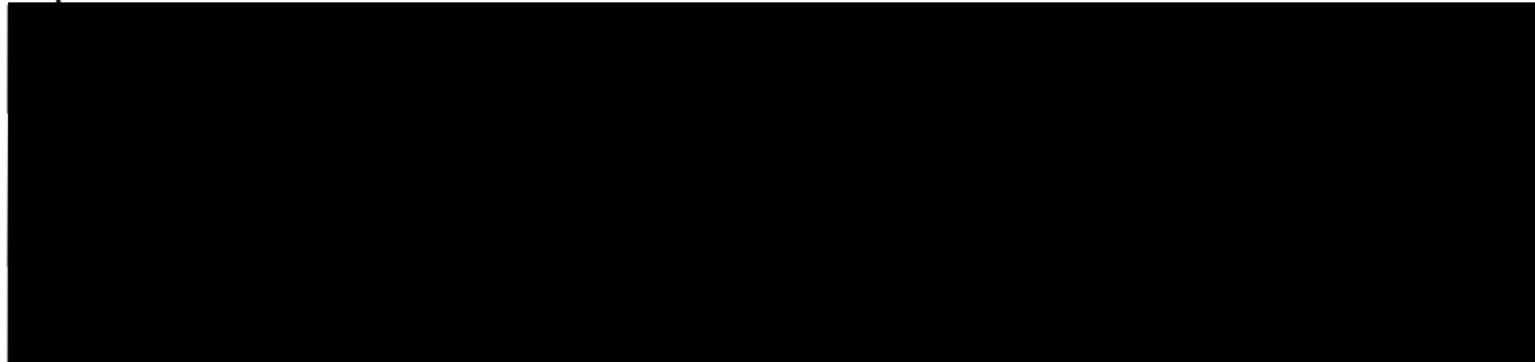
CRIMINAL OFFENSES

HAVE YOU EVER BEEN CONVICTED OF A CRIME? (YES • NO)

No

IF YES, GIVE DATE, PLACE OF OFFENSE AND THE RESULT OF SUCH CONVICTION.

FINANCIAL CONDITION



SPECIFIC SYSTEMS DESIGN-PROGRAMMING EXPERIENCE

NAME AND DESCRIBE, BELOW, THE APPLICATION SYSTEMS FOR WHICH YOU DESIGNED SYSTEMS AND/OR PROGRAMMING.

SYSTEMS

A. _____
 (YOUR POSITION) _____ (EMPLOYER) _____

B. _____
 (YOUR POSITION) _____ (EMPLOYER) _____

C. _____
 (YOUR POSITION) _____ (EMPLOYER) _____

D. _____
 (YOUR POSITION) _____ (EMPLOYER) _____

INFORMATION FOR EACH SYSTEM LISTED ABOVE:

| SYSTEM | A | B | C | D |
|---|---|---|---|---|
| 1. EQUIPMENT USED (MFG. & MODEL NUMBER) | | | | |
| 2. PERCENT OF SYSTEM YOU DESIGNED | | | | |
| 3. NUMBER OF PROGRAMS YOU DESIGNED | | | | |
| 4. NUMBER OF PROGRAMS YOU WROTE | | | | |
| 5. NUMBER OF PROGRAMS IN SYSTEM | | | | |
| 6. PROGRAMMING LANGUAGE USED | | | | |
| 7. CORE SIZE (K) NO. TAPES NO. DISC | | | | |
| 8. LENGTH OF ASSIGNMENT (MONTHS) | | | | |

OTHER EXPERIENCE (TAPE I/O, DISC I/O, MONITOR SYSTEM, ETC.) _____

PROGRAMMING LANGUAGES (LIST IN ORDER OF PROFICIENCY)

| LANGUAGE | YEARS | LANGUAGE | YEARS |
|----------|-------|----------|-------|
| | | | |
| | | | |
| | | | |

| DATA PROCESSING SCHOOLS OR COURSES | GRADE | RELATIVE STANDING | MO/YR ATTENDED |
|--------------------------------------|-------|-------------------|----------------|
| ADP 225, Data Processing (3 sem hrs) | A | | Sep-Dec 75 |
| | | | |
| | | | |

OPERATIONS/OPERATING SYSTEMS EXPERIENCE

1. LIST MANUFACTURER, MODEL NUMBERS, LENGTH OF EXPERIENCE (IN MONTHS), AND GENERAL APPLICATION AREAS FOR ALL COMPUTER SYSTEMS WHICH YOU HAVE OPERATED. ALSO, GIVE THE OPERATING SYSTEMS AND RELEASE NUMBERS YOU HAVE RUN UNOER.

| MANUFACTURER | MODEL | LENGTH OF EXPERIENCE | APPLICATION AREA | OPERATING SYSTEMS | RELEASE NUMBERS |
|--------------|-------|----------------------|------------------|-------------------|-----------------|
| A. | | | | | |
| B. | | | | | |
| C. | | | | | |
| D. | | | | | |
| E. | | | | | |
| F. | | | | | |
| G. | | | | | |

2. LIST MODEL NUMBERS AND TYPE OF DEVICE FOR ALL PERIPHERAL AND TAB EQUIPMENT WHICH YOU HAVE WORKED WITH AND ON WHICH YOU CAN BE CONSIDERED TO BE EXPERIENCED. (I.E., 2311-DISK, 2401-TAPE, 083 - SORTER, ETC.)

3. STATE ALL ON-LINE, REAL-TIME, OR MULTIPROCESSING BACKGROUND YDU MAY HAVE.

4. ARE THERE ANY REASONS THAT WOULD PRECLUDE YOU FROM WORKING SHIFTS OR ODD HOURS? EXPLAIN.

5. LIST ALL PAST POSITIONS, DUTIES, AND RESPONSIBILITIES THAT YOU HAVE HAD WHICH DIRECTLY RELATE TO COMPUTER OPERATIONS.

| COMPANY | TITLE | RESPONSIBILITIES |
|---------|-------|------------------|
| A. | | |
| B. | | |
| C. | | |
| D. | | |
| E. | | |

ENCLOSURE I

EMPLOYMENT HISTORY (Cont)

| COMPANY | POSITION | LENGTH | MO/YR | REASON FOR LEAVING | SALAR |
|---|--|--------|----------------|--------------------|--------|
| 1. USA Infantry School 2. Ft. Benning, Ga. | Asst. Instructor Intelligence Dept. | 4 | 8/70 12/70 | Reassignment | \$1,00 |
| 1. 4th Bn, 3d Inf. 2. 23d Inf Div., Vietnam | Operations Off (S3) LTC Phillip Grimm | 5 | 4/70 8/70 | Reassignment | |
| 1. Co A, 4th Bn, 3d Inf 2. 23d Inf Div., Vietnam | Company Commander LTC Stanley Wielga | 1 | 4/70 | Reassignment | |
| 1. 4th Bn., 3d Inf. 2. 23d Inf Div, Vietnam | Air Operations Off LTC Stanley Wielga | 2 | 2/70 3/70 | Reassignment | \$ 90 |
| 1. Co E, 4th Bn, 3d Inf 2. 23d Inf Div, Vietnam | Company Commander LTC Fernandez | 3 | 11/69 2/70 | Reassignment | |
| 1. Co A, 4th Bn, 3d Inf 2. 23d Inf Div, Vietnam | Company Commander LTC Fernandez | 6 | 7/69 11/69 | Reassignment | |
| 1. Co B, 3d Bn, 325 Inf 2. 82d Abn Div., Ft. Bragg | Company Commander LTC Thomas Henry | 10 | 6/69 8/68 | Reassignment | \$ 80 |
| 1. Det, B-51, 5th SFG 2. Vietnam | Intelligence Officer Major Borgman | 3 | 1/68 8/68 | Reassignment | \$ 60 |
| 1. Co B, 1st Bn, 12th Cav 2. Vietnam | Executive Officer CPT Peter Bentson (Dec) | 3 | 12/67 10/67 | Reassignment | \$ 40 |
| 1. Co B, 1st Bn, 12th Cav 2. Vietnam | Platoon Leader CPT Peter Bentson (Dec) | 9 | 1/67 10/67 | Reassignment | |
| 1. Instructor Group 2. Ft. Polk, La. | Instructor COL Anders | 5 | 8/66 12/66 | Reassignment | \$ 30 |
| 1. USA Infantry School 2. Ft. Benning, Ga. | Student OCS, Ranger, Airborne | 12 | 8/65 8/66 | Reassignment | \$ 20 |
| 1. HHC, 1st Bn, 32d Inf 2. 7th Inf Div, Korea | Machine Gunner, Legal LLT John Parker Spec. | 10 | 10/64 8/65 | Reassignment | \$ 10 |
| 1. Co B, 1st Bn, 32d Inf 2. 7th Inf Div, Korea | Machine Gunner | 2 | 8/64 10/64 | Reassignment | |

ENCLOSURE I (Cont)

EMPLOYMENT HISTORY (Cont)

| COMPANY | POSITION | LENGTH | MO/YR | REASON FOR LEAVING | SALAR |
|--------------------------|---------------------|--------|-------|--------------------|-------|
| 1. USATC | Trainee | 3 | 6/64 | Reassignment | \$ 78 |
| 2. Ft. Polk, La. | | | 8/64 | | |
| 1. USATC | Trainee | 5 | 2/64 | Reassignment | |
| 2. Ft. Leonard Wood, Mo. | | | 5/64 | | |
| 1. Camp Decorah (BSA) | Program Counsellor | 3 | 6/63 | Return to | \$100 |
| 2. Holmen, Wisconsin | Mr. Samuel Hagerman | | 8/63 | College | |
| 1. Camp Decorah (BSA) | Program Counsellor | 3 | 6/62 | Return to | |
| 2. Holmen, Wisconsin | Mr. Samuel Hagerman | | 8/62 | College | |
| 1. Story Book Gardens | Gardener | 3 | 6/61 | Return to | \$125 |
| 2. Wisconsin Dells, Wisc | Mr. Thomas Eagan | | 8/61 | College | |
| 1. Story Book Gardens | Concession Operator | 3 | 6/60 | Return to | |
| 2. Wisconsin Dells, Wisc | Mr. Thomas Eagan | | | Highschool | |

ENCLOSURE II

EMPLOYMENT

air. The operations officer was also responsible for all air operations.

EDUCATION

| | Name of School/City | Major | Degree | Relative Standing | GPA | Dates |
|------------------|--|----------|--------|-------------------|-----|---------------|
| HIGHSCHOOL | Wonewoc Center, Wonewoc, Wisc. | | | | | 1958- 1961 |
| UNDER-GRADUATE | Columbus College Columbus, Georgia | El Ed | | | 3.5 | 1969 1970 |
| | Fayetteville State University Fayetteville, NC | Business | | | 3.5 | 1972- 1973 |
| | Campbell College Buies Creek, NC | Business | | | 3.6 | 1974- 1976 |
| | | | | | | |
| MILITARY SCHOOLS | USA Infantry School, Fort Benning, Georgia | | | | | |
| | OCS | | | Top 3d | | 1965- 1966 |
| | Ranger | | | Unknown | | 1966 |
| | Airborne | | | Unknown | | 1966 |
| | Advanced Course | | | Top 5% | | 1970- 1971 |
| | Nuclear and Chemical Target Analyst | | | Unknown | | 1971 |
| | USA John F. Kennedy Center, Ft. Bragg, NC Special Forces Officer Course | | | Unknown | | 1971- 1972 |
| | Arabic Language Course | | | 1st | | 1975 |

ENCLOSURE III

ACCOMPLISHMENT

During the same period the unit had suffered more casualties than any unit in the division. Morale was low, efficiency was even lower. While commanding Company A, I had devised tactics which allowed that unit to operate efficiently and safely. Once moved to battalion as the operations officer, the new battalion commander and I were enabled to devise a system for the entire battalion which would reverse the highly unfavorable trend. The system was basically the same as that first worked out in Company A, expanded to fit the larger battalion unit. In order to implement the concept the battalion commander and I got out of the helicopter command post and got on the ground with the men. Within one month we turned the performance of the battalion around. During the five months the battalion commander and I were called on to brief the Secretary of the Army, the Commanders of XIV Corps, 101st Airborne Division and the Deputy Commander, US Army Vietnam on the operations of the battalion. At the completion of the tour I received the Silver Star, Bronze Star for achievement, and a recommendation for the Legion of Merit. But the major accomplishment was not in terms of decorations but in terms of men. During that five months, not a single member of that battalion fell to enemy fire, they regained their self respect and pride, and took the fight to the enemy. That was my major accomplishment.

ENCLOSURE IV

LEADERSHIP

Platoon Leader - Responsible for tactical operation and control of 44 man unit.

1st Platoon, Co B, 1st Bn, 12th Cav, 1st Cav Div (9 mos)

Executive Officer - Responsible for administrative and logistics support of rifle company. Commanded "split company" units (80-100 men)

Co B, 1st Bn, 12th Cav, 1st Cav Div (3 mos)

Operations Officer - Responsible for formulation and implementation of tactical plans.

4th Bn, 3d Inf, 23d Infantry Division (5 mos)

2d Bn, 5th Special Forces Group (9 mos)

Executive Officer - Special Forces Company. Responsible for staff coordination in a four section staff (administration, training, intelligence and logistics). In support of strategic Special Forces operations (16 mos)

Squad Leader - Responsible for tactical employment of an eight-man squad in rifle company (8 mos)

Trainee Platoon Leader - Assisted cadre noncommissioned officers in administration of fifty-man basic training platoon (3 mos)

2d Vice President (Pledgemaster) Social/Service Fraternity. Supervised prospective members in preparation to join organization (3 mos)

Scoutmaster - Administered scout activities in a 25-boy troop (18 mos)

ENCLOSURE V

CAREER OBJECTIVES

FIVE YEAR - In five years when someone says, "Who's the best man for this difficult situation," the answer will be, "Schwebach."