

J.C. - 1/3/78

32 yrs old 5'11" 200 lbs

MARRIED 4 CHILDREN
LOCATED IN DALLAS

GRAD. H.S. 1964

ATTENDED K. STATE UNIV. - SCHOLARSHIP

INJURED LOST SCHOLARSHIP

JOINED ARMY TO FLY AND SERVE IN VIET-NAM
IN APRIL 65

BASIC TRNG - FT. POLK, LA.

WDRWAC CLASS 67-5 - FT. WOLTERS AND FT. RUCKER
SERVED IN VIET NAM JUNE 67 - JUNE 68

AIR CRAFT COMMANDER UH1-D AND H MODELS

AIR CRAFT COMMANDER, TEAM LEADER, SECTION LDR
IN ARMED HELICOPTER (UH1-C MODEL) PLATOON
176th AVN Co. - II Corps + I Corps - 14th AVN BTL
- DIRECT SUPPORT OF 101ST AIRBORNE DIVISION
- " " of Americal Division

PARTICIPATED IN NUMEROUS SOG MISSIONS AND
ONE POW EXTRACTION IN S. VIETNAM

SOME WEAPONS TRAINING BUT NOT EXPERT
WITH SMALL ARMS

INSTRUCTOR PILOT AT FT. WOLTERS - HAVE COMMERCIAL
LICENSE - ROTARY WING APPROX 2500 HRS TOTAL
EMPLOYED FDS 1970 THEN PRESENT

LIVED IN TEHRAN SINCE MARCH '78 AND WAS

PERSONNEL + ADMIN. MGR. / SECURITY AND
EMERGENCY EVACUATION CO-ORD.

FAMILIAR W/ MOST AREAS OF CITY AND IRANIAN
CULTURE DUE TO EXPERIENCES IN MY JOBS THERE

EXCELLENT HEALTH BUT NEED MORE CONDITIONING
TO BE IN TOP FORM

Good Rapport w/ many IRANIAN
Visit Embassy on Regular Basis

ELECTRONIC DATA SYSTEMS CORPORATION

THIS RESUME MUST
BE RETURNED TO
BETTY TAYLOR

DATE: December 23, 1968

NAME: Coburn, Betty Taylor Jarvis Wayne
(Last) (First) (Middle)

ADDRESS: [Redacted] How long at this address? 15 months
(Street) (City) (State) (Zip)

PHONE: Day: [Redacted] Night: [Redacted] Age 23
(Area Code) (Number) (Area Code) (Number)

Check Each Category	Yes	No	Wife (Husband) and Children	First Name	Age
Married (Year)	1966			Mary (Liz)	23
Divorced				Kimberly	2
Wife Work		X			
Rent Home	X				
Income other than job (If yes, describe on back)		X			
U. S. Citizen	X				
			Other Dependents	Name / Relationship	None

Height: 5'11" Weight: 120 lbs. Draft Status: Active Duty
Have you ever had a Security Clearance? Yes Secret () Top Secret (X) Other _____

EMPLOYMENT HISTORY (List Most Recent Position First)

*Also list any publications or papers you authored (at bottom)

1. Company Name	1. Type of work performed/title	Length (Months)	Mo. / Yr. Start End	Reason for Leaving
2. Address U.S. Army	2. Name & title of immediate supervisor			
1. <u>5th Flt. Squadron</u>	<u>Instructor Pilot/1st Lt. Col. V. Johnson, 5th Flt. Sqd.</u>		<u>July 1968</u>	
2. <u>7th Helicopter Squadron</u>	<u>Commanding Officer</u>	<u>15 mos.</u>	<u>Present</u>	
1. <u>174th Avn. Co.</u>	<u>Lead Helicopter Pilot/1st Lt. Capt. W. Jackson</u>		<u>June 1967</u>	<u>Tour complete</u>
2. <u>1st Helicopter Squadron</u>	<u>Commanding Officer</u>	<u>12 mos.</u>	<u>June 1966</u>	
1. <u>100th Signal Co.</u>	<u>Adj. Sg. / Student</u>		<u>July 1965</u>	<u>Transfer</u>
2. <u>100th Signal Co.</u>	<u>1st Lt. / Maj. / Capt.</u>	<u>12 mos.</u>	<u>June 1965</u>	
1. <u>100th Signal Co.</u>	<u>Surveyor</u>		<u>Nov. 1964</u>	<u>Entered service</u>
2. <u>100th Signal Co.</u>	<u>1st Lt. / Capt.</u>	<u>4 mos.</u>	<u>Feb. 1964</u>	
1. <u>Student</u>				
2.				
1.				
2.				

1. During 12 months of instructing, I learned to make a student understand and distinguish a student without any feeling their limit of ability.
2. out how you react to different situations. During those 12 months, I gained more maturity and self-confidence than any other period of my life.

<u>ORGANIZATIONS:</u>	<u>College</u>	<u>Present</u>
Social	None	None
Religious	None	None
Civic	None	None
Professional	None	None
Officer in any organization?	No	Secretary of Bowling League
List any athletic interests or hobbies	Baseball, Bowling	Basketball, Bowling, Golf

(Continue on Back if Necessary)

Describe any leadership experience you may have had in college, the service, extracurricular activities or jobs. (Continue on back if necessary.)

Serving as Aircraft Commander after only 45 days in a comb. I was enabled to gain leadership experience otherwise unobtainable. After 4 months and 190 hours of flying a troop and supply transport plane, I participated in 22 air-ground battle drill exercises. Learning 11 different types (See #1 on back of page)

Give a summary of your career objectives. (Continue on back if necessary.)

What are some things I consider when looking at a career for myself. Will the duties I perform be the kind I would get satisfaction from? Is it the kind of work that will absorb my interest and give a complete outlet for my abilities? What are the opportunities for advancement? Will I be able to take pride in my job? Is the work in a field which is expanding? Most important, does it really offer the kind of future which will completely satisfy me and "keep myself" and my family happy?

List significant activities, honors, or other accomplishments achieved since you were six years old. (Continue on back if necessary.)

1. Graduated from Grammar School as an honor student. 2. Member of National Junior Honor Society in Junior High School. 3. Chosen on 3 All-Star teams during 6 years of Little League, Pony League, and Colt League boys baseball. 4. One 4-year letterman in High School baseball, 3-year letterman in football and basketball, and 3-year letterman in bowling. (See #2 on back)

2. 5. Captain of high school baseball and bowling team 2 years.
6. Was assistant editor to high school newspaper for 1 year and editor-in-chief 1 year.
7. Member of Gull & Scroll for 2 years and president for 1 year during high school.
8. Served as president of Key Club during high school.
9. Theron Motarian Student of the Month in Houston during high school.
10. Member of Student Council.
11. Member of National Honor Society.
12. Graduated with honors from high school.
13. Received 4 scholastic and 2 athletic scholarship offers.
14. Graduated 3rd in class of 205 from Army Flight School.
15. Decorations during military: National Defense Medal, Good Conduct, Vietnam Campaign Ribbon, Vietnam Service Medal, Purple Heart, Air Medal with 30 Oak Leaf Clusters, 2 awards of the Distinguished Flying Cross, Silver Star, and Vietnamese Cross of Gallantry with Silver Star.

<u>FAMILY:</u>	<u>Yours</u>	<u>Your Wife's (or Husband's)</u>
Parents Name	Mr. and Mrs. C.M. Coburn	Mr. and Mrs. John L. Blake, Jr
City, State	Houston, Texas	Houston, Texas
Principal city of residence during your childhood	Houston, Texas	Houston, Texas
Approximate years in this city	12 years	14 years
Father's occupation	Store Manager	Manager of Creditor's Assn.
Mother's occupation	Bookkeeper	Housewife
Number of brothers	2	2
Number of sisters	2	1
Were you oldest, youngest, or in the middle?	Middle	Middle
How many finished college?	None	None
Wife's College/Year Graduated	None	
Wife's occupation	Housewife	

Your church affiliation Catholic Your wife's Catholic

How often do you attend church? Weekly

In submitting the following information, do not include minor traffic violations.

Have you ever been arrested?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	If yes, give date, place of offense and disposition of charge _____ _____ _____
Have you ever been indicted?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Have you ever been convicted of a crime?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

REFERENCES

These references will be contacted only upon your approval.

James Cameron / Hill & Johnson

PERSONAL REFERENCES

(Do not list relatives or former employers)

Name	Occupation and Title	Address	Phone Number if Local
1. Robert Stack	Attorney-at-Law	[REDACTED]	[REDACTED]
2. Dennis M. Buchanan	Sales Representative Foods Division Anderson, Clayton & Co., Inc.	[REDACTED]	[REDACTED]
3. James Coates	Owner, Coates Plastering Co.	[REDACTED]	[REDACTED]

BUSINESS REFERENCES

Name	Occupation and Title	Address	Phone Number if Local
1. Col. Victor Johnson	C Light Department Commander Col., U. S. Army	[REDACTED]	[REDACTED]
2. Major Paul E. Jackson	C Lt. Capt. Executive Officer Major, U.S. Army (C. Commander in Viet Nam)	[REDACTED]	[REDACTED]
3. Major Dick Hale	Flight Commander Major, U. S. Army	[REDACTED]	[REDACTED]

BANK REFERENCES:

Name	Address
1. First National Bank of Mineral Wells	[REDACTED]
2. Irving Trust Company	[REDACTED]
3. Marlinton National Bank	[REDACTED]

PHYSICAL CONDITIONS

Physical defects or handicaps, if any None

How much time have you lost from work because of illness the past year? None

Check each of the following conditions which you now have or ever have had:

- | | | |
|--|--|---|
| <input type="checkbox"/> Cancer | <input type="checkbox"/> Hemorrhoids or rectal trouble | <input type="checkbox"/> Female disorders |
| <input type="checkbox"/> Tuberculosis | <input type="checkbox"/> Varicose veins | <input type="checkbox"/> Prostate trouble |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Kidney or Bladder trouble | <input type="checkbox"/> Severe headaches |
| <input type="checkbox"/> Heart disease, or high blood pressure | <input type="checkbox"/> Diseases of stomach or intestines | <input type="checkbox"/> Nervous or mental illness |
| <input type="checkbox"/> Gall bladder trouble | <input type="checkbox"/> Arthritis or rheumatism | <input type="checkbox"/> Any other deformity, ailment or injury |
| <input type="checkbox"/> Epilepsy | <input type="checkbox"/> Back trouble | <input type="checkbox"/> (Explain on next line below) |
| <input type="checkbox"/> Hernia | | |
| <input type="checkbox"/> Asthma | | |

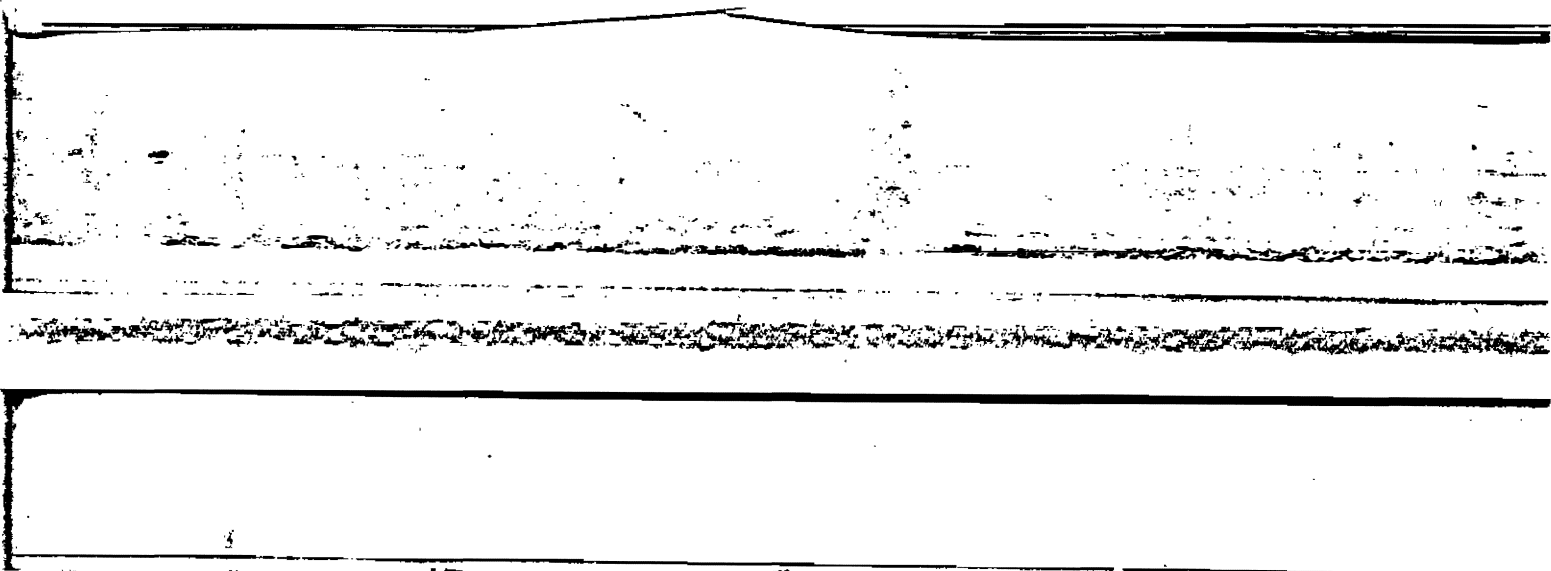
If you have not suffered from any of these, write "none". None

List any of the above, or other deformity, ailment or injury your wife or children suffered or are suffering: None - Mother

Who is your family physician? [Redacted] (Name)

[Redacted] (Street or Building) [Redacted] (City) [Redacted] (Phone Number)

What ad, agency, or individual referred you to EDS? Major Paul E. Jackson



SPECIFIC SYSTEMS DESIGN/PROGRAMMING EXPERIENCE

Name and describe, below, the major application systems for which you designed systems and/or programming.

SYSTEMS

A. _____

 (Employer)

B. _____

 (Employer)

C. _____

 (Employer)

D. _____

 (Employer)

Information for each system listed above:

SYSTEM	A	B	C	D
1. <u>Eqpmt Used (Mfg & Model No.)</u>				
2. <u>Percent of System You Designed</u>				
3. <u>Number of Programs You Designed</u>				
4. <u>Number of Programs You Wrote</u>				
5. <u>Number of Programs in System</u>				
6. <u>Programming Language Used</u>				
7. <u>Core Size (K) No. Tapes No. Disc</u>				
8. <u>Length of Assignment (Months)</u>				

Other Experience (Tape I/O, Disc I/O, Monitor System, etc.) _____

(Continue on Back if necessary)